

Travel Approval Form

Department: CJO

Event Name: North & East Texas County Judges & Commissioners Association

Location: Montgomery, Tx

Event Dates: 07/20/2026 - 07/23/2026

Purpose: Required Continuing Education/Certification
 Job Training
 Other: _____

Name of Attendees:

Christopher Boedeker _____

Court Decision:
This section to be completed by County Judge's Office



3-23-2026

Required Documents Checklist:

**** Same-Day Travel - Commissioners Court Approval is not required ****

Overnight Travel

- Travel Approval Form
- Registration Information or Confirmation
- Itinerary, Agenda, or Breakdown
- Hotel Information, Confirmation, or Hotel Reservation Request Form

For Out of State Travel, please also include:

- Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.
- Narrative as to why the Out of State Travel is necessary

Signature of Elected Official/Department Head:

Kayla Ramirez

From: do-not-reply@county.org
Sent: Wednesday, March 11, 2026 10:29 AM
To: Kayla Ramirez
Subject: Confirmation

**CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.**

Dear Ms. Kayla Ramirez,

Thank you for your recent online submission. Here are confirmation details for your records.

If you have registered for the 2026 131st Annual CDCAT Education Conference, click [here](#) for the hotel room block details.

Order Number: 285933

Order Date: Mar 11, 2026 10:24 AM

Bill To: Ms. Kayla Ramirez

Order Total: 275.00

Payment Method: You will be billed for the balance due - Purchase Order Number CJO.

Item	Price	Qty	Total
2026 North & East CJCA Conference - Hon. Christopher Boedeker <i>When:</i> Jul 20, 2026 9:00 AM - Jul 23, 2026 12:00 PM <i>Where:</i> Margaritaville Lake Resort Lake Conroe 600 Margaritaville Park Way Montgomery, TX 77356 United States	275.00	1	275.00

Registration option: Jul 20, 2026 9:00 AM - County Judge Registration

Item Total	275.00
Item Grand Total	275.00
Transaction Grand Total	275.00

You may review your registration and event information at any time on our website by logging into your [Member Portal](#).

Additional information will be emailed to you soon. If you have any questions, please contact Education Services at (800) 456-5974.



North and East Texas County Judges and Commissioners Association

📅 July 20, 2026 - July 23, 2026 multi-day

🕒 08:00 AM - 05:00 PM

📍 Margaritaville Lake Resort Lake Conroe
600 Margaritaville Pkwy
Montgomery, TX 77356

📞 Contact: Michele Ewerz or Adrianna Ball at (800) 456-5974

[Contact Us](#)

Registration

AGENDA

Monday, July 20

9 a.m. - 5 p.m.: Registration and Information Desk Open



Location: Registration

9:30 - 10:20 a.m.: Overview of Tax Abatement Agreements



Speakers: Eric Magee, General Counsel, County Judges and Commissioners Association of Texas
Jay Mayden, County Relations Officer, Texas Association of Counties

Location: Coastal Ballroom

10:20 - 11:10 a.m.: Renewable Energy Projects and Data Centers



Speaker: Jay Mayden, County Relations Officer, Texas Association of Counties

Location: Coastal Ballroom

11:10 a.m. - 12:20 p.m.: Provided Lunch for Early Bird Session



Location: Del Lago Ballroom

12:20 - 1:10 p.m.: Chapter 312 and Establishing a Tax Increment Reinvestment Zone



Speaker: Eric Magee, General Counsel, County Judges and Commissioners Association of Texas

Location: Coastal Ballroom

1:10 - 2 p.m.: Lessons Learned and Q&A



Speaker: Jay Mayden, County Relations Officer, Texas Association of Counties

Location: Coastal Ballroom

2 - 3 p.m.: Ice Cream Social With Exhibitors



Location: Compass Ballroom/Grand Hall

3 - 4:30 p.m.: Reception with Exhibitors



Location: Compass Ballroom/Grand Hall

3 p.m.: Committee Meetings



Resolutions Committee Meeting, Nominations Committee Meeting, Site Selection Committee Meeting, and Scholarship Committee Meeting

Location: Resolutions Cmte: Latitude Nominations Cmte: Longitude Site Selection Cmte: Catamaran Scholarship Cmte: Anchor

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Contact Us

Registration

AGENDA

Tuesday, July 21

7:30 a.m. - 5 p.m.: Registration and Information Desk Open



7:30 a.m. - 3:45 p.m.: Exhibit Hall Open



Location: Compass Ballroom/Grand Hall

7:30 a.m.: Breakfast in the Exhibit Hall



Location: Compass Ballroom/Grand Hall

8 - 8:50 a.m.: Opening Ceremonies



Location: Coastal Ballroom

8:50 - 9:40 a.m.: Keynote Address - 3.010 Building Better Relations:
Generational Differences in the Workplace



Location: Coastal Ballroom

9:40 - 10:40 a.m.: Refreshment Break in the Exhibit Hall



Sponsored by: Texas A&M AgriLife Extension Service Professional Associations

Location: Compass Ballroom/Grand Hall

10:40 - 11:30 a.m.: 3.013 Working With the Legislature



Speakers: Jim Allison, Senior General Counsel, County Judges and Commissioners Association of Texas (CJCAT)

Rick Thompson, Program Director, CJCAT
Legislators

Location: Coastal Ballroom

10:45 a.m. - 3:15 p.m: Spouse Event



Location: TBD

11:30 a.m. - 1 p.m.: Lunch in the Exhibit Hall



Location: Compass Ballroom/Grand Hall

11:30 a.m. - 1 p.m.: Past Presidents' Luncheon



Sponsored by: Allison, Bass & Magee, LLP

Location: Catamaran

1 - 1:50 p.m.: 4.002 Personnel Policy: Payroll

Commissioners Court
Training



Location: Coastal Ballroom

1:50 - 2:40 p.m.: 3.004 Regulations and Legal Issues: Illegal Dumping

Commissioners Court
Training



Speaker: Eric Magee, General Counsel, County Judges and Commissioners Association

Location: Coastal Ballroom

2:40 - 3:35 p.m.: Refreshment Break in the Exhibit Hall

Commissioners Court
Training



Location: Compass Ballroom/Grand Hall

3:35 - 4:25 p.m.: 3.016 County Roads 101

Commissioners Court
Training



Panel: Hon. Lane Grayson, Ellis County Commissioner
Kevin Landreth, P2 Emulsions
Hon. Kelly Traylor, Cherokee County Commissioner

Location: Coastal Ballroom

4:25 - 5:15 p.m.: 4.021 Strategic Panning: How to Recruit and Retain Employees

Location: Coastal Ballroom

Commissioners Court
Training



5:15 p.m.: Commissioners Recess



1 - 2 p.m.: Alternative Dispute Resolutions

Location: Latitude

Judicial Training for
County Judges



2 - 3 p.m.: Magistration and New PSRS Changes You Should Know

Location: Latitude

Judicial Training for
County Judges



3 - 3:15 p.m.: Refreshment Break

Location: Latitude

Judicial Training for
County Judges



3:15 - 4:15 p.m.: Issues in DWI Cases

Location: Latitude

Judicial Training for
County Judges



4:15 - 5:15 p.m.: Overview of Mental Health Issues in the Justice System

Location: Latitude

Judicial Training for
County Judges



5:15 p.m.: Judges Recess



6 p.m.: Host Court Night



Coordinated and Sponsored by: Montgomery County Commissioners Court

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600 Margaritaville Pkwy
Montgomery, TX 77356

📞 Contact: Michele Ewerz or Adrianna Ball at (800) 456-5974

[Contact Us](#)

[Registration](#)

AGENDA

Wednesday, July 22

7:30 a.m.: Breakfast in the Exhibit Hall

Location: Compass Ballroom/Grand Hall



7:30 - 10:30 a.m.: Exhibit Hall Open

Location: Compass Ballroom/Grand Hall



7:30 a.m. - 3 p.m.: Registration and Information Desk Open



8 - 8:30 a.m.: Association Business Meeting

Location: Coastal Ballroom



8:30 - 9:20 a.m.: 3.006 Personnel Policies: HR

Location: Coastal Ballroom



9:20 - 10:20 a.m.: Refreshment Break in the Exhibit Hall

Location: Compass Ballroom/Grand Hall



10:20 - 11:10 a.m.: 3.018 Environmental Issues: Groundwater Availability

Location: Coastal Ballroom



11:30 a.m. - 12:45 p.m.: Presidents Luncheon & Installation of Officers

Scholarship awards sponsored by: Burns Architecture LLC



Location: Del Lago Ballroom

1 p.m.: Domino Tournament



1 p.m.: Cornhole Tournament



1:30 p.m.: Golf Tournament



1 - 1:50 p.m.: 2.004 District Clerk

Speaker: Hon. Melisa Miller, Montgomery County District Clerk



Location: Coastal Ballroom

1:50 - 2 p.m.: Refreshment Break

Location: Coastal Ballroom



2 - 2:50 p.m.: 2.011 Constable

Speaker: Hon. Matt Wylie, Johnson County Constable



Location: Coastal Ballroom

2:50 p.m.: Recess



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Contact Us

Registration

AGENDA

Thursday, July 23

7:30 a.m. - noon: Registration and information Desk Open



8 - 9 a.m.: Inspirational Breakfast



Speaker sponsored by: Faith Christian Center

Location: Del Lago Ballroom

9 a.m.: Morning Coffee



Location: Coastal Ballroom

9:30 - 10:20 a.m.: 3.009 Juvenile Justice Systems



Speaker: Brandon Barski, Grimes County

Location: Coastal Ballroom

10:20 - 11:10 a.m.: 4.005 Purchasing Applications



Speaker: Phillip Arnold, Bickerstaff

Location: Coastal Ballroom

11:10 - 11:25 a.m.: Refreshment Break



Location: Coastal Ballroom

11:25 a.m. - 12:15 p.m.: 4.019 Elections



Location: Coastal Ballroom

12:15 p.m.: Closing Ceremonies



Location: Coastal Ballroom

12:30 p.m.: Pledges to the U.S. and Texas Flags



Location: Coastal Ballroom

12:30 p.m.: Adjourn



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 (<https://www.instagram.com/texascounties/>)

 (<https://twitter.com/TexasCounties>)

 (<http://www.linkedin.com/compa>)

Kayla Ramirez

From: Christopher Boedeker
Sent: Wednesday, March 11, 2026 11:31 AM
To: Kayla Ramirez
Subject: FW: Your Reservation at Margaritaville Lake Resort Lake Conroe | Houston is Confirmed

Thank you!

From: margaritavilleresortlakeconroe@synxis.com <margaritavilleresortlakeconroe@synxis.com>
Sent: Wednesday, March 11, 2026 10:37 AM
To: Christopher Boedeker <christopherb@johnsoncountytexas.org>
Subject: Your Reservation at Margaritaville Lake Resort Lake Conroe | Houston is Confirmed

CAUTION: This email originated from outside of the Johnson County email system.
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MARGARITAVILLE
Lake Resort
LAKE CONROE • HOUSTON

[CONTACT US](#)

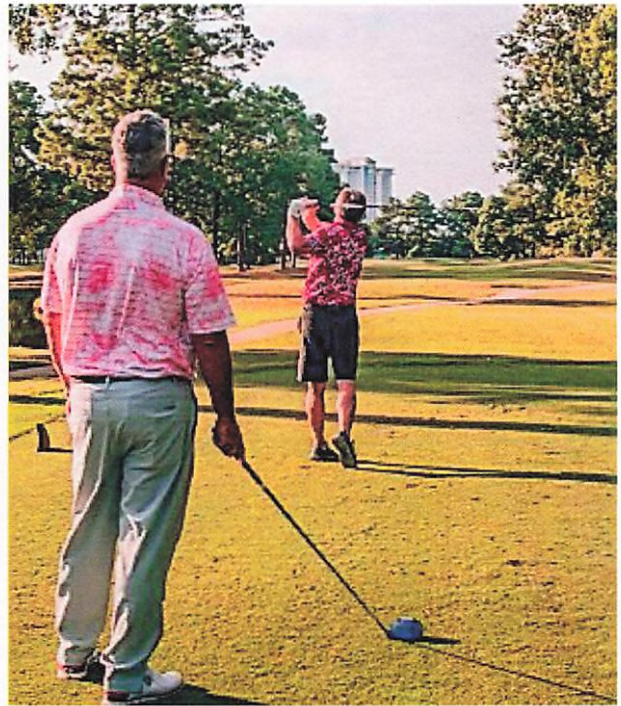




EAT & DRINK

Paradise is complete with delicious food and drinks! Get in an island state of mind with our tropical-inspired options.

[LEARN MORE >](#)



GUEST AMENITIES

Whether you prefer a relaxing spa day, adventure at Jolly Mon Water Park, or a little competition on the golf course, we have a range of amenities to help build your ideal itinerary.

[LEARN MORE >](#)



Stay Details

CONFIRMATION #:

10649SG014151

ARRIVAL DATE:

Sunday, July 19, 2026

DEPARTURE DATE:

Thursday, July 23, 2026

OF ADULTS:

1

OF CHILDREN:

0

TYPE OF ROOM:

ADA King Suite with Tub

**RATE
NAME:**

North and East Texas County Judges and Commissioners
Associa

STAY ENHANCEMENTS (IF APPLICABLE):

TOTAL AMOUNT DUE:

USD 718.68

Additional Info & Policies

CANCELLATION POLICY:

A minimum of 7 Days from arrival cancellation notice required to avoid one night room plus tax charges.

Check-In Time: 16:00 (4:00 PM) | Check-Out Time: 11:00 (11:00 AM)

*Early check-in is based on availability on the day of arrival.